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PUBLIC

To: Members of Regulatory - Planning Committee

Friday, 24 January 2020

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 3 February 2020** in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1 (a) s Apologies for Absence

To receive apologies for absence (if any)

1 (b) s Declarations of Interest

To receive declarations of interest (if any)

1 (c) s Declarations of Significant Lobbying

To receive declarations of significant lobbying (if any)

1 (d) s Petitions

To receive petitions (if any)

2. Site visit (as determined by the Executive Director - Economy, Transport and Environment after consultation with the Chairman and/or Vice Chairman in accordance with the Code of Practice):-

(i) Cotmanhay, Ilkeston

Following the site visit the meeting will reconvene at 1:00pm in Committee Room 1, County Hall, Matlock

3. Minutes (Pages 1 - 10)

To confirm the non-exempt minutes of the meetings of the Regulatory – Planning Committee held on 16 December 2019 and 6 January 2020

To consider the non-exempt reports of the Executive Director - Economy, Transport and Environment on:

- 4 (a) Proposed Erection of 40 Bed Care Home, 66 Extra Care Apartments, 18 Extra Care Bungalows, Public Café/Restaurant, Public Hair Salon and Reinstatement and Improvement of Existing Grass Sports Pitch to Provide Additional Amenities for the Local Community at the Former Ormiston Academy and Playing Fields, Bennerley Avenue, Cotmanhay, Ilkeston. Applicant: Derbyshire County Council. Code No: CD8/0719/29 (Pages 11 - 66)
- 4 (b) Current Enforcement Action (Pages 67 - 68)
- 4 (c) s Outstanding Application List
- (to be circulated at the meeting)
- 4 (d) Current Appeals/Called in Applications (Pages 69 - 70)
- 4 (e) s Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers
- (to be circulated at the meeting)